

INBEA with all protections be the supplier
of our
deficiencies*¹

13. Glorify that INDKA who is the
preserver of
riches, the mighty, the conveyer
beyondr(calamity),*
the friend of the offerer of the libation:

14. Him who comes nigh, the mighty,
the firm in
battles, the acquirer of fame, the lord of
vast riches
through his prowess.

15. No one puts a limit- to his glorious
deeds, no
one asserts that He is not generous.

16. Yerily no debt is due (to the gods) by
those

\$0m#-partaking *Brdhmans* offering
libations;² the

* *Soma* is not drunk without the
expenditure of bound-
less (wealth). J

16. Sing praises to the adorable
(IBTDBA), repeat
prayers to the adorable (ImmAj, address
hymns to
the adorable (!NDKA).

17. The powerful INDHA, the
cliscomforter of
hundreds and thousands, unchecked (by
foes), is
adorable; he who is the benefactor of the
sacrificer.

¹ *Anturabharah* is explained *Midrdndm dpurakah*,
or *chhidrd-*
pidhdyi, the filler- up or coyerer of flaws.

² A text is quoted to the effect that " he
who has a son, or is
chaste, is free from debt," that is, to the
gods and manes, *anrino*
yah \$uiri yadvd 'brahmacJidri.

* *Sttjpdra* is more often explained
"ready to be brought by
praise."

f *Sravojitam* might also mean "the winner of wealth or food."
J *Apratd* is explained *avistirnadhanena*, which would rather mean "by one who has not abundant wealth."